**MINUTES  
BOARD OF HEALTH  
CALLAHAN ROOM, TOWN HALL  
April 2, 2018  
4:00 P.M.**

**Members present:** Rich O’Brien, Chairman  
Daniel Doyle  
Edward Gero  
Alyce Kendrick

**Health Agent:** Edward Fahey

**Also present:** Brittany Miller, Recording Secretary  
 Kathy Harris, 316 East Housatonic St., Phone # 684-0572  
 Kim Keith, 370 East Housatonic St.  
 David Sharen, 370 East Housatonic St.  
 Elizabeth Aimes

**Members excused/ absent:** Drew Finn

Mr. Doyle opened the meeting at 4:00 p.m.

**REGULAR MONTHLY MEETING:**

**New Business:**

* **326 East Housatonic St. Composting Concern**Edward Gero recuses himself at this time.   
  Primary abutter, Kathy Harris shares her concerns, as well as a petition of 40 neighbors’, of the large compost pile on the vacant Leclair property. Harris states that the Zoning Board advised her to come before the Health Board; and that this property isn’t zoned for farming, as Timothy Leclair is planning to create – “it’s an R1 Industrial 2”. Harris declares that the practice is lowering the neighbors’ property value. These abutters are to return before the Health Board when the compost pile starts to stink, attract animals and become a public nuisance. Mr. Doyle suggests seeking information through Harris’ lawyer from the Zoning Board on setback restrictions for apiaries on wheels & chicken coops. BOH agrees to make up a memo to the Zoning Board containing their view of the matter.

**Minutes:**

* **February 5th, 2018 Minutes**D.D. made a motion to approve the February 5th minutes, A.K. seconded, all in favor.

**Continuing Issues:**

* **Septic System at Dalton Trailer Park** Progress will resume upon the snow melt.
* **Waste Management Committee**There is nothing to report at this time.
* **Hazard Mitigation Plan Update**A walk through at Wahconah High School complete.

**Adjourn:**The meeting was adjourned at 5:00 p.m.   
D.D. made the motion to adjourn, A.K. seconded; this was unanimous.

Respectfully submitted,

Brittany Miller  
Recording Secretary

*The next scheduled meeting will be Monday, May 7th, 2018 at 4:00 p.m.*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*